

# The German Shorthaired Pointer Club

## Show Judging List Application Form

**Full Name:** \_\_\_\_\_ **Affix:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
(Inc Post code) \_\_\_\_\_

**Tel No:** \_\_\_\_\_ **Email:** \_\_\_\_\_

***Please give below the names and dates of shows at which you have judged GSPs***

| Name of Show/Society | Date of Show | Type of Show | No Classes | No Dogs Entered | No Dogs Present |
|----------------------|--------------|--------------|------------|-----------------|-----------------|
|                      |              |              |            |                 |                 |
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|                      |              |              |            |                 |                 |
| <b>TOTALS</b>        |              |              |            |                 |                 |

Please continue on sheet 2 if necessary

**TOTALS**

- 1 Do you have or have owned a German Shorthaired Pointer?    YES / NO (delete as appropriate)  
 If 'Yes', please continue, if 'No', go to question 4
  
- 2 Please provide details of GSP entries in the Kennel Club Stud Book (Maximum 5):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
  
- 3 Please provide details of Challenge Certificates gained with GSPs (Maximum 5):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
  
- 4 Please provide details of GSP Breed Specific Seminars you have attended, inc date  
(If none, please print 'N/A'):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
  
- 5 Please provide details of the Society, date and Kennel Club Accredited Trainer of the Kennel Club Regulations and Judging Procedures Seminar you attended and passed  
(If none, please print 'N/A'):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
  
- 6 Please provide details of the Society, date and Kennel Club Accredited Trainer of the Conformation and Movement Seminar you attended and passed  
(If none, please print 'N/A'):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

7 Please provide details of the Society, date and Kennel Club Accredited Trainer of the Conformation and Movement "Hands-on Assessment" Seminar you attended and passed  
(If none, please print 'N/A'):

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8 Please provide details of the Society & date of your stewarding appointments (Maximum 12)  
(If none, please print 'N/A'):

|  |  |
|--|--|
|  |  |
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|  |  |
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9 Please provide details of the Society, date and Judges of the Field Trial or Open Working Test you attended  
(If none, please print 'N/A'):

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10 Which breed(s) do you own?

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11 Please provide details of other breed entries in the Kennel Club Stud Book (Maximum 5):

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12 Please provide details of Challenge Certificates gained in your own breed (Maximum 5):

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13 Please list the breed(s) entries in the Gundog Group you award Challenge Certificates to:

|  |  |
|--|--|
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|  |  |

14 Please provide details of other Breed Specific/Gundog Seminars you have attended (If any):

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15 Please provide brief details of other breed/group judging experience:

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I hereby declare that all the details on this form are a true and accurate record of my judging experience.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

*For Secretary's Use Only*

| CHECKLIST                                      |          | No STILL REQ? |
|--|----------|---------------|
| Judged for required number of years?           | YES / NO |               |
| Judged required number of shows?               | YES / NO |               |
| Judged required number of classes?             | YES / NO |               |
| Judged required number of dogs?                | YES / NO |               |
| Achieved required Stud Book Entries?           | YES / NO |               |
| Stewarded required number of shows?            | YES / NO |               |
| Attended KC Regs & Judging Procedures Seminar? | YES / NO |               |
| Attended KC Conformation & Movement Seminar?   | YES / NO |               |
| Attended KC 'Hands On' Seminar?                | YES / NO |               |
| Attended Breed Specific Seminar & passed?      | YES / NO |               |
| Attended Field Trial or Open Working Test?     | YES / NO |               |
| Judged a breed show? (if applicable)           | YES / NO |               |

| ELIGIBLE LIST |        |
|---------------|--------|
| Breed         | Non Bd |
| A1            | A1     |
| A2            | A2     |
| A3            | A3     |
| B             | B      |
| C             | C      |
| None          | None   |